

**GOVERNMENT OF ASSAM  
DIRECTORATE OF MEDICAL EDUCATION, ASSAM  
SIXMILE, KHANAPARA, GUWAHATI-22**

No. DME-E- 616979 /7

Dated ↓

**Corrigendum-2**

With reference to the **IFB No: AHIDMS/JICA/P&C/Equipment/Arthroscopy System/2025/02** invited for Supply, Installation and Commissioning of Arthroscopy System for AMCH, GMCH, SMCH, LMCH, DMCH, JMCH and TMCH in Assam. Under Assam Health System Strengthening Project (AHSSP) funded by JICA.

The following corrigendum in the subject Tender issued is hereby authorized:-

| S. No.                                       | Reference                                    | Existing                                |                          | Amended to                              |                          |
|--|--|---|--------------------------|---|--------------------------|
| IFB-SI no-4,6 & 10 and BDS-21.6, 22.1 & 25.1 |  |   |                          |   |                          |
| 1  | IFB-SI no-4,6 & 10 and BDS-21.6, 22.1 & 25.1 | Document Download /Sale End Date & Time | 17-05-2025 at 14:00 Hrs. | Document Download /Sale End Date & Time | 09-06-2025 at 14:00 Hrs. |
|  |  | Bid Submission End Date & Time          | 17-05-2025 at 14:00 Hrs. | Bid Submission End Date & Time          | 09-06-2025 at 14:00 Hrs. |
|  |  | Bid Opening (Technical bid) Date & Time | 17-05-2025 at 17:00 Hrs. | Bid Opening (Technical bid) Date & Time | 09-06-2025 at 17:00 Hrs. |

All other terms and conditions of the Bid Document shall remain unchanged.

Director of Medical Education, Assam